



# TENNIS SOUTH CANTERBURY

27 Benvenue Ave, Timaru, South Canterbury, New Zealand 7910. | Phone: 03 688 6045 | E-mail: [admin@tennissouthcanterbury.co.nz](mailto:admin@tennissouthcanterbury.co.nz)

Applicant's name: \_\_\_\_\_

Parent/Caregivers name/s: \_\_\_\_\_

## PREEN FAMILY

### *Personal Tennis Scholarships 2019*

## ADVANCED DEVELOPMENT SCHOLARSHIP

### APPLICATION FORM

*Applications Close:*

**Friday 5<sup>th</sup> April, 2019 at 5 pm**

*Please email to:*

Tennis South Canterbury – [admin@tennissouthcanterbury.co.nz](mailto:admin@tennissouthcanterbury.co.nz)

*Or post: P O Box 660, TIMARU 7940*

Or drop your completed application in to the

*Trust Aoraki Tennis Centre Administration Office.*



[www.tennissouthcanterbury.co.nz](http://www.tennissouthcanterbury.co.nz)



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## PREEN FAMILY Advanced Development Scholarship Application Form One Scholarship of \$500

<b>1. Date of Birth:</b> (DD/MM/YYYY)	
<b>2. Physical Address of Applicant:</b>	
<hr/> <hr/> <hr/> <hr/>	
<b>3. Postal Address of Applicant (If different to the above):</b>	
<hr/> <hr/> <hr/>	
<b>4. Mobile Phone Number:</b>	<b>5. Home Phone Number:</b>
<hr/>	<hr/>
<b>6. Other Funding Currently Applied For (if applicable):</b>	
<hr/> <hr/>	
<b>7. SC Club you are currently a member of:</b>	
<hr/>	
<b>8. Configure Rankings Code:</b>	
<hr/>	





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***Please note: One scholarship of \$500 will be distributed and it is expected that the successful recipient will submit a brief report (A4 page) outlining the usage of the funds.***

## **Criteria**

- *Open to any junior player, aged up to 18 inclusive. Applicants must be currently affiliated to a Tennis South Canterbury club and should be part of a regular coaching programme and playing representative tennis for South Canterbury.*
- *Applications can be made for a broad range of purposes to aid tennis players in their personal development and assist junior players in reaching their individual goals in the sport of tennis. For example, tournaments, programmes, travel, equipment, courses, coaching etc.*
- *Preference will be given to individuals who have shown significant commitment to the sport of Tennis in the South Canterbury region.*

## **9. Please state how or what the Funds will be used for.**






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## 10. Please list your involvement in South Canterbury tennis.

*For example:*

- |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>▪ South Canterbury Junior Interclub<ul style="list-style-type: none"><li>▪ Open Interclub</li></ul></li><li>▪ SC Junior Closed/Senior Closed Champs</li><li>▪ Primary/Secondary School Champs<ul style="list-style-type: none"><li>▪ SC Hardcourt Champs</li></ul></li></ul> | <ul style="list-style-type: none"><li>▪ SC Autumn Open</li><li>▪ SC Spring Open</li><li>▪ Southern Teams Events - Reps<ul style="list-style-type: none"><li>▪ TSC Bash</li></ul></li><li>▪ Other SC Tennis events</li></ul> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|





